Sports Authority of India SAI –LNCPE Regional Centre

Karyavattom, Thiruvanathapuram, Kerala – 695 581

Sub: Engagement of Catering Manager at SAI –LNCPE Regional Centre, Karyavattom, Thiruvananthapuram/ NCOE Alappuzha on contractual basis.

Eligibility:-

1. Degree in any discipline from a recognized University + one year Diploma in Hotel Management or Catering Management from a recognized institution.

Or

Graduate in Hotel Management/Catering Management from a recognized Institution/University.

Or

- 03 years Diploma in Hotel Management completed before 2000 from a recognized Institution/University
- 2. **Experience:** Three years experience in the relevant field after obtaining the essential qualifications.

Terms and Conditions

- 1. **Tenure:** Initially contractual engagement will be for a period of one year which could be further extended for a maximum period of two years on satisfactory performance.
- 2. **Age limit:** Maximum age shall not be more than 50 years on the last date of receipt of applications. Candidates should not that only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the date of submission of application will be accepted and no subsequent request for its change will be considered or granted.
- 3. **Remuneration:** The remuneration for will be Rs.30,000/- to Rs.50,000/-.
- 4. **Tax Deduction at Source:** The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS /Service Tax Certificates, as applicable.
- 5. **Other Allowances**: No TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA and LTC etc. would be admissible to them
- 6. **Extension**: Performance of the person would be continuously reviewed and their extension will be considered on the basis of periodic review/requirement.
- 7. **Leave**: They will be entitled for 30 days leave in a calendar year on pro-rata basis. Therefore, the contract employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year

The Catering Manager shall be responsible for the following:

- 1. He/She will be responsible to manage a team of catering staff and running day to day Catering Operation for Breakfast, Lunch & dinner etc. for resident sports persons/trainees.
- 2. The catering manager will also be responsible for quality of food, service, hygiene status of mess & dining hall etc.
- 3. Keeping to budgets and maintaining financial and administrative records.
- 4. Ensure compliance with health and safety regulations.
- 5. Planning menus in consultation with chefs & Nutritionist.
- 6. Monitoring the quality of the product and service provided in consultation with chefs & Nutritionist.
- 7. Organize, lead and motivate the catering team
- 8. Maintain stock levels and order new supplies as required in consultation with chefs, Nutritionist & competent Authority of SAI.

Other Terms & Conditions:

- 1. In case the performance of Candidate is not found satisfactory, his/her services will be discontinued after giving thirteen days notice.
- 2. Without any prejudice to the above condition, the candidate will be terminated from his services with immediate effect without any obligations, in case the candidate is found guilty of violating any of the conditions contained in the terms of employment or is guilty of any misconduct including negligence of duties, unauthorized absence, etc.
- 3. Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding upon all candidates. No representation or correspondence will be entertained by SAI in this regard.
- 4. SAI reserves the right to cancel the advertisement and/or the selection process at any stage without assigning any reason.
- 5. The appointment will be purely on contract basis and does not confer any right to claim to permanent employment in SAI.
- 6. Any litigation matters pertaining to employment at SAI shall be restricted to the jurisdiction of the Trivandrum courts.

- 7. SAI reserves the right to terminate the contract, by giving 30 (thirteen) days' notice to Candidates.
- 8. The SAI shall be the final authority in case of any dispute.
- 9. Eligible and willing candidates are required to bring applications in the prescribed performa along with the copy of certificates (including original) for Walk in Interview on 13.01.2021 by 09:30 AM the following address:

Principal
Sports Authority of
India
Lakshmibai National College of Physical Education
Karyavattom, Thiruvananthapuram – 695 581
Ph: 0471-2415356, 2418770

Web :www.lncpe.gov.in e-mail :sailncpe@gmail.com

General instructions

- a. Candidates should ascertain, before applying, that they satisfy all the eligibility conditions as stipulated in the advertisement. Candidates, who do not satisfy the eligibility conditions, will be liable to be disqualified at any stage of recruitment/selection.
- b. Application form not in the prescribed format or incomplete/unsigned or received without copy of certificate, qualification, experience, copy of mark sheet of Board/University etc. shall not be considered and are liable to be rejected.
- c. Decision of the SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.

CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION

Sd/ (Dr.G.Kishore) Principal

Application form for Appointment of Catering Manager on Contract basis SAI –LNCPE Regional Centre, Karyavattom, Thiruvananthapuram/NCOE Alleppey

Performa for Application					
Post applied for:	Recent Colour Photograph				
1. Full Name:					
2. Father's/Husband's Name:					
3. Mother's Name.					
4. Date of Birth:					
5. Aadhaar Number:					
6. Nationality:					
7. Category (Gen/OBC/SC/ST)					
8. Permanent Address:					
9. Residential Address.					
10. Contact Number:					
11. E-mail address:					
12. Educational Qualifications Matriculation onwards:					

S. N.	Certificate/Degree	Subject	Institute/ University	Year of Passing	Percentage/ CGPA

12 3	Work Exercise				
13.	Work Experience:				
S. N.	Organization/Institut	e Designation	Period From - To	Nature of Work	Last pay drawn
Note	: Experience Certifica	tes to be attached.			
	1				
Total	Experience (in month	ns)			
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		DECLARA	ATION		
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	nd false or incorrect n	•			
	claim for absorption a		•		•
	ns & condition as pre			-	
	r the selection proc			ist me under t	ne relevant
ruie	es/instruction and here	by undertake to abic	ie by them.		
Pla	ce:				
Dat	re:				
			(Name & S	Signature of the	e Annlicant)